

With Return of Pastors, City Churches Enter Upon Fall Activities

WORSHIP FOR WORKING MEN

New York Speaker to Address Sunday Night Park Service

MUSICIANS TO LEAD THE SINGING

The Presbyterian Churches which have been conducting the open air services in the different parks on Sunday evenings during the summer will unite in one body for a final meeting to be held at Washington Heights pavilion to-morrow evening. The meeting will begin promptly at 6.15 o'clock. The coming together of these six churches and the uniting of their forces, insures the public who are always invited a meeting that will be full of interest. The meetings throughout the summer have been largely attended and greatly appreciated by those who availed themselves of the privilege of attendance.

To-morrow all musicians from the other meetings will be present as well as all the singers in one chorus. The principal speaker for this meeting will be Oliver H. Bronson, of New York City, who comes with the endorsement of the Labor Unions of New York. Joseph E. Andrews president of the Central Labor Union will also make some remarks.

MR. CLEELAND THE PREACHER.

In the absence of the Rev. Thomas P. Holloway, the Rev. S. J. Cleeland, Secretary of the Delaware Anti-Saloon League, will supply the pulpit of Second Baptist Church tomorrow morning. Bible School will meet in the Chapel 2.15 o'clock. The evening service will be conducted by the Christian Endeavor Society from 7.30 to 8.30 o'clock. Harry Willis will be leader.

SILVERBROOK SERVICES.

Some interesting features are announced for the services tomorrow at Silverbrook M. E. Church. Sunday School will meet at 10 o'clock. Sacraments will be observed and reception of new members at 11 o'clock. The closing twilight service will be held at 7 o'clock. The pastor will give an illustrated talk on the "Prodigal Son," appropriate hymns will be sung at this service.

BAPTISTS WILL HONOR LABOR

The Rev. J. E. Hunsberger minister of Bethany Baptist Church has returned from his vacation and the regular services will be resumed in the church tomorrow. The theme for the morning service will be, "Conservation of Personal Service." Communion will be observed at the close of the morning service. At 7.45 o'clock the preaching subject will be, "Divine Deliberation." The Bible School will convene at the usual hour, 2 o'clock and at 7 o'clock the young people will begin their regular meetings. The Brotherhood will meet at 10.00 o'clock. A special feature for the opening of the fall work will be the observance of Labor Day on Sunday and Monday.

Dr. C. H. Ellsworth, Dentist, 16 Baldwin St., Rochester, N. Y., says Foley Kidney Pills gave him immediate relief and strengthened him wonderfully. "I have been bothered with weak kidneys and bladder trouble and suffered much pain. Foley Kidney Pills gave me immediate relief and strengthened me wonderfully. I am pleased to recommend their use." N. B. Danforth, Market and 2nd Sts., Wilmington, Del.

HOLD TENT MEETING.

Tent meetings in the new tent, corner Scott street and Shallicross avenue, are being held every evening at 7.30 o'clock. The meetings are evangelistic, non-sectarian, and open to all. Sunday services will be preaching at 10.30, 3.15 and 7.30 o'clock. Prayer meeting at 10.00 o'clock. Sunday School at 2.00 o'clock and young people's meeting at 7.00 o'clock.

AT THE AVENUE CHURCH.

Services at Delaware Avenue Baptist Church tomorrow will be at the usual time: Church service at 10:30; Bible school at 2 p.m., and church service at 7.45 o'clock. The organist, Leslie Cook, is arranging a very good musical program. Mr. Lassiger's morning service will be "Reserving the Best For God," and the evening subject, "The Emancipating Power of Truth."

SACRAMENT AT EASTLAKE.

The sacrament of the Lord's Supper will be observed at Eastlake M. E. Church tomorrow morning. In the evening the pastor will continue his chalk talk on "Pilgrim's Progress." The Christian Endeavor open-air meeting will be held at 6.45 o'clock at the home of Henry Poisom, No. 2924 Washington street.

Y. W. C. A. MEETING.

The regular board meeting of the Young Women's Christian Association has been postponed from September 2 to September 9.

HURRYING WORK ON NEW HOMES

The A. S. Reed and Brother Company is finishing the work on the new Danforth Warehouse at Second and Market streets. The building is brick, four stories high and adjoins the Danforth drug store.

The same firm is completing a terra cotta porch at the residence of Mrs. Willard Saulsbury at Fourteenth and Bloom streets.

The six new houses being built at Second and Fulton streets for A. S. Reed are rapidly nearing completion and two of them will be ready for plastering next week.

The firm is also bidding on revised plans for a building for Frank S. Dare at No. 811 Market street.

Charles P. Weldon, is building a ten room house at Tenth and Dore streets for himself. It is to be modern in every particular and will cost about \$7000.

Brown and Whitesides, architects have completed plans for a modern eleven room house to be built for John L. Bertolette at Holly Oak. The house is to be built of hollow tile, with two enclosed glass porches and is to be heated by vapor heat. All bids must be in by September 10. The bidders are, W. H. Jones, John E. Tailey and son, J. A. Bader and Company and T. William Bird.

One of the important real estate deals this week is the sale of the J. D. Thompson property at the corner of Willard and Benson streets by J. D. Peirce and Son to Edna McCoy.

George T. Van Dike has purchased the Springfield avenue property at Hillcrest, now occupied by Harry T. Springer.

Mrs. George W. Taylor has purchased a lot on Hillcrest avenue near Chestnut and is preparing at 8 o'clock.

CHOIR BACK TO WORK.

The choir of Brandywine Church will resume its regular work tomorrow. There will be special music at each service. Some of the numbers will be Jubilate Deo in E flat; Hallelujah to the Cross; Ye that Stand in the House. Miss Clossie Rollins will sing at each service.

MUST BELIEVE IT

When Well-known Wilmington People Tell It So Plainly.

When a public endorsement is made by a representative citizen of Wilmington the proof is positive. You must believe it. Read this testimony. Every backache sufferer, every man, woman or child with any kidney trouble will find profit in the reading.

Conrad Heinekamp, 12 E. Eighth St., Wilmington, Del., says: "I gladly reiterate my former words of praise for Doan's Kidney Pills. They cured me and deserve all I have said in their favor. My experience with Doan's Kidney Pills was satisfactory. When I got my supply at Danforth's Pharmacy, I was suffering from various symptoms of kidney complaint but the contents of four boxes of this remedy cured me. I shall always be pleased to express my appreciation for the benefit I received."

Thousands of colored people used the Balm when we made it in Wilmington. They can save money and doctor's bills and have better health and longer lives by using the Balm, than anything else in the world. It cures Colds, Coughs, Croup, Asthma, Catarrh, Lung Troubles, Quick Consumption, Typhoid, Scarlet Fever, Measles, Chickpea and Smallpox, which nothing else can do because it kills the germs. And it is perfectly safe because it does not contain any opiates or poison. 10c, 25c, 50c and \$1 at all drugstores. Take no substitute. Tell your friends. B. F. Jackson & Co., Arcade, N. Y.

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will be

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BROOKLYN TABERNACLE

BIBLE STUDIES OLD TESTAMENT TIMES

FAITHFUL UNTO DEATH.

"Be thou faithful unto death, and I will give thee a crown of life."—Revelation II, 10.

Mark vi, 14-29—Sept. 1.

Today's study includes the tragedy connected with John the Baptist's death. King Herod had put away his own wife, and was living unlawfully with the wife of his brother Phillip—Herodias—a vain woman apparently and without conscience, who, for ambition's sake, had dared every thing that she might occupy the place of a queen. John the Baptist, a fearless teacher, in his preaching had referred to the fact that King Herod was living in violation of the Divine Law, and that this was likely also to bring upon the people a war, for his wife whom he had put away was the daughter of King Aretas.

Herodias head of John's teaching, and was both angry and fearful—angry that he should dare to speak so of her relationship to the King—fearful lest the words of this eloquent man, which greatly moved the masses, might alienate her from the King. Had Herod put her away, it would have been his duty, she would have been a disgraced woman, for the Herods were well known in Rome and elsewhere. So she was ready to do murder, or anything that would divert such a calamity.

Herod feared John and feared the people who believed John to be a Prophet, but Herodias feared neither God nor man. However, in deference to Herodias' wish, Herod had John arrested for his temerity. Even then Herod kept him a prisoner. All the more Herodias feared the influence of John. The King's birthday came, and she encouraged him to make it a festival, and to ask to the banquet his principal friends. In the midst of the carousal she dressed her own daughter in the airy costume of the dancing girls of the East, and sent her in to dance before the King and his friends.

So great a condescension implied that the King should make some return. He asked the girl what he should give her, promising anything that she would ask, even to the half of his kingdom. True to her agreement the child turned for instructions.

Bound by an Unholy Oath.

When she returned and made her request the King was grieved, yet, not being a humble man, nor a God-fearing man, but merely a proud man with a man-fearing spirit, he felt himself bound to comply with his oath.

Wherein is the Difference?

If John the Baptist was faithful un-

to death, just as faithful as those will be who have lived since Pentecost, wherein is the difference, and why should he receive an earthly reward and the Bride class receive the heavenly reward? There are several reasons for this. In the matter of Justice God could not properly show any preference to one person, or to one class; but in matters of grace, favor, as the Scriptures declare, He may do

as He will with His own. If A owed \$5 each to B and C, he could not justly give the entire \$10 to one of them and repudiate the debt to the other. But if he wished to make presents, gifts, he may give B \$1 and C \$9, or give the entire \$10 to B and nothing to C.

So far as the world was concerned, God was under no obligation whatever to do anything to help Adam and his race; hence the entire matter of redemption is of grace. But since Jehovah entered into covenant with His Son that the latter should pay the redemption price for the world, and then becomes its Restorer, Jesus, having laid down His life, the matter has passed from being purely of grace, and has connected with it a certain measure of justice between God and Christ.

So far as man is concerned there is a measure of obligation, because God has already stated what the results of the redemption work shall be—all the families of the earth shall be blessed; there shall be a "restitution of all things which God hath spoken by the mouth of all the holy Prophets." God is therefore bound to humanity by principles of justice because He has made these promises. Yea, He has given His oath that all the families of the earth shall be blessed. St. Paul's argument on this subject is that God has thus bound Himself by two immutable or unchangeable things—His Word and His Oath.

Nothing in God's promise bound Him to give John the Baptist a place in the Bride class. The Apostle Peter declares that God foreknew this class, predestinated it as a class, but not as individuals, from before the foundation of the world; and He is now making a selection according to principles, to determine who may be of this class. He gave no opportunity to John the Baptist to be of this class, but in His providence permitted him to die when he had accomplished the work specially intended for him. None can be of this Bride class who died prior to Pentecost, for before the Holy Spirit of adoption and begetting was first given, and without this none could occupy the plane of sons; those under Moses and of his House were servants.

Nothing in God's promise bound Him to interesting. Class will meet at 9.45 o'clock. There will be communion preaching at 10.45 o'clock. Sunday School at 11:30 a.m. This will be the last session of the Summer Sunday School. Twilight service will be held at 6.30 o'clock with the pastor, the Rev. J. T. Richardson in charge. The topic of the evening will be, "The first Preaching Tour. The Nobility of Youthful Enthusiasm."

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AT HOPE CHURCH.

At Hope Baptist Church, Twenty-third and Pine streets, tomorrow morning Edward E. Washburn of North Baptist Church will preach on the third chapter of the first epistle to the Thessalonians.

DR. MCCLURE IN WEST PULPIT

Tomorrow will be the last Sunday of the summer schedule at West Presbyterian Church. The Sunday School will meet until October, to meet at 10 o'clock. Divine worship will be conducted tomorrow at 10.45 o'clock by the Rev. J. C. Lane. The Christian Endeavor prayer meeting will be held at 6 o'clock. On Wednesday evening, following the mid-week prayer service the semi-annual business meeting of the congregation will be held. There will be services on Friday evening, preparatory to the communion, which will be observed on Sunday morning September 8.

UNION CHURCH SERVICES.

The fall and winter schedule of morning services will go into effect at Union M. E. Church tomorrow as follows: class meeting 9:30 o'clock; preaching 10:30 o'clock; service for Italians at 10 o'clock in the Primary room; Sunday School at 2 o'clock. The evening service will be held from 7 to 8 o'clock. Tomorrow will be observed as Labor Day and the pastor will preach on "The Responsibility and the Reward of Labor."

HARRISON STREET SERVICES.

The fall and winter schedule of morning services will go into effect at Union M. E. Church tomorrow as follows: class meeting 9:30 o'clock; preaching 10:30 o'clock; service for Italians at 10 o'clock in the Primary room; Sunday School at 2 o'clock. The evening service will be held from 7 to 8 o'clock. Tomorrow will be observed as Labor Day and the pastor will preach on "The Responsibility and the Reward of Labor."

SPECIAL SERMON AT ELSMERE.

Sunday School will meet at 9:45 o'clock tomorrow morning in Elsmere Presbyterian Church and the Rev. Edwin J. Hopkins, pastor, will preach at 10:45 o'clock on "What it means to be a Christian." Mr. Hopkins at 7:45 o'clock will preach the fifth sermon of a series, the subject is, "The Changed Life, Do I Love the Brethren?" Bible study and prayer service will be held on Wednesday evening at 8 o'clock.

DR. MACNICHOL IN PULPIT.

The Rev. Dr. F. C. Macnichol of Asbury M. E. Church, will return to his pulpit tomorrow after a long illness. Prayer meeting begins in the church at 9 o'clock and communion service with the morning sermon at 10:30 o'clock. Sunday School open at 11 o'clock. Men's Bible class at 2:15 o'clock and evening services at 7:30 o'clock when Dr. Macnichol will deliver a short sermon.

FIRST M. P. SERVICES.

At First M. P. Church tomorrow the Rev. William H. Hantzow will preach in the regular services as follows: morning, subject, "Samson"; evening, subject, "This is indeed the Christ, the Saviour of the world." The Sunday School will meet at usual at 2:15 o'clock.

HANOVER CHURCH.

The Rev. R. L. Jackson will be in his pulpit Sunday morning and preach upon "The Inadequacy of Wok and a Solution of the Problem of Life." An open air service will be held at 6:15 o'clock at the band stand on Washington Heights, Sunday evening.

NO EVENING SERVICE.

No evening service will be held in St. Stephen's Lutheran church tomorrow. Sunday School open at 10 o'clock; communion service at 11 o'clock. The Rev. Frederic Doerr, pastor, will preach on "A Wholesome Surprise."

SERVICES AT WESLEY.

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Remember the name—Doan's—and

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Elmo, Mo.—"I think your Vegetable Compound is wonderful for it has helped me. I had four doctors and they said I had female troubles and a tumor and nothing but an operation would help me. I could not sit still enough to eat, and could sleep hardly any I was in so much misery with pains in my side and back.

"A year ago last spring my doctor gave me up, and he was surprised to see me this spring and to see my condition. I give Lydia E. Pinkham's Vegetable Compound the praise wherever I go for I know I would not be here today or have our fine baby boy if I had not taken it."

—Mrs. SARAH J. STUART, R.F.D. No. 2, Box 16, Elmo, Mo.

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If you want special advice write to Lydia E. Pinkham Medicine Co. (confidential) Lynn, Mass. Your letter will be opened, read and answered by a woman and held in strict confidence.

TAKE PEOPLES RAILWAY—GREEN CARS

CENTRAL CHOIR BACK TO WORK

DR. REED IN HIS PULPIT

WILL END HIS SPECIAL SERMON SERIES ON SUNDAY MORNING

LABOR OBSERVANCE IN THE CHURCH

IN GRACE METHODIST EPISCOPAL CHURCH TOMORROW MORNING DR. GEORGE EDWARD REED WILL DELIVER THE CLOSING SERMON OF THE SERIES OF "NATURE SERMONS." THE SUBJECT WILL BE "AMONG THE HILL TOPS." VESPER SERVICE WILL BE HELD AT 6: